ECEIVE

JAN 12 2010

NEVADA FINANCIAL DISCLOSURE STATEMENT (FDS)

Please read the instruction before completing. Attach additional sheets if necessary.

COMMISSION ON ETHICS

Household

³€	RS	0	NAL	INF	OR	MA	T	ON:
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NAME: Donald O. Williams	LENGTH OF RESIDENCE IN NEVADA 24 years
ADDRESS: Legislative Building, 401 S. Carson Street	
CITY, STATE, ZIP: Carson City, NV 89701-4747	LENGTH OF RESIDENCE IN DISTRICT WHERE REGISTERED TO VOTE. 14 years
TELEPHONE. 775-684-6825 E-MAIL: dwilliams@lcb.state.	

SECTION A (Public Office): List all public offices for which this financial disclosure statement is required and check each box accordingly i.e. annual, candidate or appointment filing. NRS 281A.620.1(g).

Title of Public Office and Name of Government	Elected, appointed or appointed or appointed to elected (E.A. AE)	Алпизі Сотренха Пол	Dale elected or appointed	ANNUAL NRS 2814 600.1 8	CANDIDATE NRS281A 610.1(a).	APPOINTMENT APPOINTMENT APPOINTMENT APPOINTMENT
Research Director, Legislative Counsel Bureau	A \$1	1/684448	January 24, 8	✓		
	\$		-			
	\$					

SECTION B (Sources of Income): List each source of your income (in addition to any source listed in Section A), or that of any member of your household who is 18 years of age or older. NRS281A.620.1(b).

	Self	Member	
	į.	Check the appropriate boxes below	
Legislative Counsel Bureau, State of Nevada, Carson City, Nevada	✓		
University of Pittsburgh School of Medicine, Pittsburgh, Pennsylvania		1	
Western Nevada College, Carson City, Nevada		✓	

SECTION C (Real Property): List specific location and particular use of all real estate (other than personal residence): (1) in which you or a member of your household has a legal or beneficial interest; (2) the fair market value of which is \$2,500 or more; and (3) located in this state or an adjacent state NRS 281A.620.1(c). Specific Location Particular Use

None	

Name of Public Officer: Dor	nald O.	VVilliams
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SECTION D (Creditors): List each creditor to whom you or a member of your household owes \$5,000 or more [EXCEPT: (1) debt secured by mortgage or deed of trust on your personal residence; and (2) debt on a motor vehicle for personal use retained by seller. NRS 281A.620.1(d). Household

Member

Mousehold

	DOXES
Bank of America, P.O. Box 15019, Wilmington, DE 19886-5019	V
FIA Card Services, P.O. Box 15720, Wilmington, DE 19850-5720	V

SECTION E (Gifts): List the gift, identity of donor and value of each gift if all gifts received are in excess of an aggregate value of \$200 from a donor during the preceding taxable year (EXCEPT: (1) a gift received from a person who is related to you within the third degree of consanguinity or affinity; and (2) ceremonial gifts received for a birthday, wedding, anniversary, holiday or other ceremonial occasion if the donor does not have a substantial interest in your legislative, administrative, or political action]. NRS 281A.620.1(e).

Gift	Donor	Value of Gift
None		\$
		\$
	_	\$
		\$

SECTION F (Business Entities): List each business entity (i.e., organization or enterprise operated for economic gain, including a proprietorship, partnership, firm, business, trust joint venture, syndicate, corporation or association) with which you or a member of your household is involved as a trustee, beneficiary of a trust, director, officer, owner in whole or in part, limited or general partner, or holder of a class of stock or security representing 1% or more of the total outstanding stock or securities issued by the business entity. NRS 281A.620.1(f).

·	Self	Member
	Check th	ne appropriate
	D.	2x825
None	V	V

THE INFORMATION I HAVE PROVIDED HEREIN IS ACCURATE AND COMPLETE.

Date Jan 12, 2010

Print Name: Donald O. Williams

WHERE TO FILE:

APPOINTED PUBLIC OFFICERS SUBMIT TO:

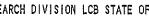
Nevada Commission on Ethics 3476 Executive Pointe Way, Suite 10 Carson City, Nevada 89706 775.687.5469 775.687.1279 fax

ELECTED PUBLIC OFFICERS OR CANDIDATES SUBMIT TO:

Nevada Secretary of State, Elections Division 101 North Carson Street, Suite 3 Carson City, Nevaga 89701

775.684 5705 - 775.684.5718 fax

NEVADA FINANCIAL DISCLOSURE STATEMENT Page 2 of 2





JAN 12 2010

COMMISSION ON ETHICS



LEGISLATIVE COUNSEL BUREAU RESEARCH DIVISION

TO:	FROM	
Financial Disclosure, Ethics Commission	Don Williams	
	Research Director	
COMPANY	DIVISION	
Nevada Commission on Ethics	Research Division	
Phone number:	SENDER'S PHONE NUMBER	
775-687-5469	(775) 684-6825	
FAX NUMBER	SPNDER'S FAX NUMBER	
775-687-1279	(775) 684-6400	
SUBJECY.	TOTAL NO OF PAGES INCLUDING COVER	
Financial Disclosure Statement	3	·····
DATE	TIME:	
January 12, 2010	6:17 PM	

NOTES/COMMENTS

Attached is my financial disclosure statement required to be filed by January 15, 2010.

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